



**Monday, July 14, 2025 | 6:00 PM**  
**Group Committee PARKS & REC - AGENDA**

Chairperson Councilor Artale, Deputy Mayor Depot, and Councilor Sheffield

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**I. ROLL CALL**

**II. APPROVAL OF MINUTES**

April 14, 2025 Meeting Minutes

**III. REFERRED ITEMS**

22	USE OF TYLER HOUSE AND ZBIERSKI HOUSE	08-05-18
28	MEMORIALS CRITERIA	02-01-21
29	PROGRAM REVIEW	05-01-23
30	AUDITORIUM PERMIT REVIEW/UPDATE	07-03-23
31	MEMORIAL BENCH APPLICATION	01-22-24
32	WASHINGTON PARK TENNIS COURTS PRIVACY/TREES	03-2024

**IV. NEW BUSINESS**

**V. ADJOURNMENT**