

**GROTON UTILITIES COMMISSION
/ WATER POLLUTION CONTROL AUTHORITY
AGENDA**

**January 21, 2026 at 10:30 am
City of Groton Council Chambers**

- 1. Call Meeting to Order**
 - A. Roll Call
- 2. Safety Moment**
- 3. Approval of Minutes**
 - A. Regular Meeting of December 17, 2025
- 4. Approval of Treasurer's Report**
 - A. Treasurer's Report for December 2025
- 5. Communications and Correspondence**
 - A. Thank you note from Hope in Focus
 - B. Thank you note from Fitch High School Athletic Hall of Fame
 - C. Thank you note from Greater Mystic Chamber of Commerce
 - D. Thank you note from Mystic & Noank Library
- 6. Public Communications**
- 7. Monthly Financial Highlights**
- 8. Projects / Initiatives Update**
 - A. Trimble Unity Presentation (CityWorks)
 - B. Customer Service Status Update
 - C. Shore Avenue Update
- 9. Old Business**
- 10. New Business**
 - A. CMEEC Update
- 11. Action Items**
 - A. **GUC-WPCA 26-01-01** Consideration of and action to authorize Groton Utilities Management to issue a purchase order to Gengras Ford, a state bid-list vendor contract 24PSX0110, 225 New Britain Avenue, Plainville, Connecticut, not to exceed Ninety-Six Thousand, Six Dollars and Ninety Cents (\$96,006.90) for one (1) 2025 Ford F-550 Regular Cab 4x4 with Switch and Go Unit Equipment to be paid from Water Budgeted Non-Bonded Capital Funds
 - B. **GUC-WPCA 26-01-02** Consideration of and action to authorize Groton Utilities Management to issue a purchase order to Altec Industries, a member of Sourcewell, a Cooperative Purchasing

Program, Contract Number 110421-ALT, 210 Inverness Center Drive, PO Box 11407, Birmingham, Alabama, for an amount not to exceed Two Hundred Sixty Thousand, Two Hundred Forty One Dollars and No Cents (\$260,241.00) to purchase a Bucket Truck, Altec Model AT48M to be paid from FY26 Electric Capital Budget, and furthermore that the City Council be apprised of this action with the recommendation that it concur

12. Adjournment